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Doc#: 1304417032 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/13/2013 02:28 PM Pg: 1 of 2

APN #: 28-25-328-014-0000, 28-25-378-015-0000
Prepared by: Joe Simmons
When Recorded Mail To:
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, FL 33409
Phone Number: 561-682-8835
46709004053182
Attorney Code: 14946

ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** from **BANK OF AMERICA NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS MAY 1, 2006, GSAMP TRUST 2006-HE3**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignor") to **U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2006, GSAMP TRUST 2006-HE3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE3**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: PATRICK STANTON
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR MFLA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.
Amount: \$ 136,000.00
Document Date: DECEMBER 28, 2005
Date Recorded: JANUARY 12, 2006
Document/Instrument/Entry Number: 0601235427
Property Address: 17418 HOLMES AVENUE, HAZEL CREST, IL 60429

Property more fully described as:

LEGAL DESCRIPTION:

LOTS 551 AND 552 IN ELMORE'S POTTOWATOMIE HILLS A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 ORF THE SOUTHWEST 1/4 ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

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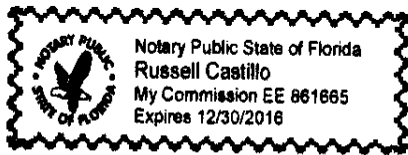
This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 1st day of JANUARY, 2013.

**BANK OF AMERICA NATIONAL ASSOCIATION AS SUCCESSOR
BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION,
AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT
DATED AS MAY 1, 2006, GSAMP TRUST 2006-HE3
BY ITS ATTORNEY IN FACT
LITTON LOAN SERVICING, LP**

BY: _____
NAME: Leticia N. Arias
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 1st day of JANUARY, 2013, by Leticia N. Arias, Vice President at Litton Loan Servicing, LP Attorney-In-Fact For **BANK OF AMERICA NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS MAY 1, 2006, GSAMP TRUST 2006-HE3**, on behalf of the company. He/She is personally known to me.



Notary Signature
Russell Castillo

Property of Cook County Clerk's Office