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Return To: **CT LIEN SOLUTIONS** PO BOX 29071 **GLENDALE, CA 91209-9071** Phone #: 800-331-3282 Prepared By: **AMERICAN CHARTERED BANK** 20 N. MARTINGALE ROADSUITE 600 SCHAUMBURG, IL60173

Doc#: 1304419020 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/13/2013 09:37 AM Pg: 1 of 3

# SAUBFACTION OF MORTGAGE & ASSIGNMENT OF RENTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that American Chartered Bank does hereby certify that a certain Mortgage & Assignment of Rents, bearing the date 03/15/2001, raide by Walter Mulica, to Original Beneficiary Name: American Chartered Bank, on real property located in Cook County Recorder, State of Illinois, with the address of Property Address: 2100 N. Mannheim Road. Northlake, IL. 601/4 and further described as:

Parcel ID Number: PIN: 12-32-207-023 & 12-32-207-024 & 12-32-207-025 & 12-32-207-026 & 12-32-207-052 & 12-32-207-071, and recorded in the office of Cook County Recorder, as instrument No: 0409346057 & 0409346058, on 04/02/2004, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Current Beneficiary Address: 20 N. Martingale, Suite 600, Schaumburg, 12, 60173 750 Price

Dated this 01/29/2013.

Lender

By: Cathie Brady

Its: VP

STATE OF ILLINOIS, KANE COUNTY

On January 29, 2013 before me, the undersigned, a notary public in and for said state, personally appeared Cathie Brady, VP of American Chartered Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

OFFICIAL SEAL" State of Illinois Ssion Expires 11/8/2015

Notary Public Nancy D. Ahern

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VMP4040-IL, Wolters Kluwer Financial Services @ 2012

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Commission Expires: 11/08/2015



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### PARCEL 1:

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LOTS 1, 2, 3, AND 4 IN BLOCK 2 IN LYNDALE GARDENS, A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP .40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### "PARCEL 2:

LOT 5 AND THE EAST 10 FEET OF LOT 6 IN BLOCK 2 IN LYNDALE GARDENS, A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THAT PART OF THE EAST 270 FEET OF THE SOUTH 20 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD

PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST FOUR FEET, ALSO EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC STREET BY DOCUMENT NO. 16051225 AND FURTHER EXCEPTING THAT PART OF THE LAND CONVEYED TO PEOPLE OF THE STATE OF ILLINOIS FOR THE USE OF THE DEPARTMENT OF TRANSPORTATION BY WARRANTY DEED CONVEYED BY DOCUMENT NO. 24391985 NE ENT N.

OF COOK COUNTY CLOTH'S OFFICE AND AS RE-RECORDED AS DOCUMENT NO. 24488777, IN COOK COUNTY, ILLINOIS