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ILLINOIS

COUNTY OF *COOK (A)*POOL NO.
LOAN NO. (10067407) [LB0084]

Doc#: 1304426587 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/13/2013 02:51 PM Pg: 1 of 3

Assignment-Interv. -Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SETERUS, INC.
14523 SW MILLIMAN WAY, #200
BEAVERTON, OF 9,005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

	D, MORIGAZ ELECTRONIC REGISTRATION SYSTEMS, INC. SO	LELY AS NOMINEE
FOR COLDWELL BANKER H	HOME LOANS ITS SUCCESSORS AND ASSIGNS,	
	OX 2026, FLIRT, MI 48501-2026	
hereby grants, ass	signs, and transfers to FEDERAL NATIONAL MORIGA	E ASSOCIATION
	<u> </u>	
	<u> </u>	
located at <u>14221 I</u>	DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254	
all the rights, ti	itle and interest of undersigned in and to t	hat certain
Real Estate Mortga	age dated AUGUST 31, 2006 , executed by R	OBERT E CITRO,
AN UNMARRIED PERSON		
	IIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINET FOR	
COLDWELL BANKER HOME	LOANS ITS SUCCESSORS AND ASSIGNS	
	remain 22, 2006 , in liber/cabinet	at page(s)/
drawer	document/instrument no. 0626535147	microfilm
number	pin number <u>03-21-402-014-102</u>	6
in the	plat of COOK	County
	d hereinafter as follows:	
SEE ATTACHMENT A		

Property Address: 1114 NORTH DALE UNIT 1B, ARLINGTON HEIGHTS, IL 60004

J=LB8040110AI.S.104294 P=S.002.00014.2125
MIN 100020000394354900 MERS PHONE: 1-888-679-6377

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Loan No. (10067407) DOGFFICIAL COPY

Togeth	er wit	h	all	rights	accrued	or	to	accrue	under	said	Real	Estate
Mortgag	ge.											
Dated	FEBRU	AR	Y 5,	2013	•							

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

PAMELA STOPDARD

ASSISTANT SECRETARY

STATE	OF	IDA	HO
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COUNTY OF BONNEVILLE

EMMETT GREEN (COMMISSION EXP. 05-31-18)

Notary public

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

PREPARED BY:
PAMELA STODDARD
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

MIN 100020000394354900 MERS PHONE: 1-888-679-6377 J=LB8040110AI.S.104294

P=S.002.00014.2125 C=S.125.2813 (NMRI.IL)

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LEGAL DESCRIPTION:

1114 DALE, UNIT 1-B ARLINGTON HEIGHTS, IL 60004

PIN(S): 03-21-402-014-1026

UNIT NO. 2-18 IN BRANDEMBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHER'S IGUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLAR PATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 46142, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25108489 AND AS AMENDED BY DOCUMENT NO. 25145981, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS