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1304431124

LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 1304431124 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/13/2013 04:33 PM Pg: 1 of 3

RETURN TO:
Firefly Legal Inc.
19150 South 88th Ave.
Mokena, IL 60448

PA1210189

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION

PLAINTIFF

) NO. 13 CH 03778

) 3155 SOUTH ARCHER AVENUE
) APT 3
) CHICAGO, IL 60608

VS

) JUDGE

ROCHELLE ELFSTROM A/K/A ROCHELLE K.
ELFSTROM; ARCHER ASHLAND CONDOMINIUM
ASSOCIATION; UNKNOWN OWNERS AND NON
RECORD CLAIMANTS ;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 7 day of February, 2013, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT 3155-3 IN ARCHER-ASHLAND CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTHEASTERLY HALF OF LOT 23 1N THOMAS STINSON'S SUB. OF BLOCKS 1, 2, AND 10 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID NORTHEASTERLY HALF OF SAID LOT 23, OTHERWISE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH CORNER OF SAID LOT THENCE SOUTHWESTERLY ON THE NORTHWESTERLY LINE OF SAID LOT, 25 FEET MORE OR LESS TO A POINT IN SAID NORTHWESTERLY LINE EQUIDISTANT FROM THE NORTH AND WEST CORNER OF SAID LOT THENCE SOUTHEASTERLY PARALLEL WITH THE

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NORTHEASTERLY LINE OF SAID LOT, 150 FEET MORE OR LESS TO THE SOUTHEASTERLY LINE OF SAID LOT THENCE NORTHEASTERLY ON THE SOUTHEASTERLY LINE OF SAID LOT TO THE EAST CORNER OF SAID LOT THENCE NORTHWESTERLY ON THE NORTHWESTERLY LINE OF SAID LOT, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS ALSO LOT 25 IN STINSON'S SUBDIVISION OF BLOCKS 1, 2, AND 10 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 19, 2002 AS DOCUMENT NUMBER 0021413766, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 1 AND 9 AND STORAGE AREA NUMBER NO 5-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021413766 SITUATED IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3155 SOUTH ARCHER AVENUE APT 3
CHICAGO, IL 60608

The subject mortgage has been recorded/registered as document number:
#0929441054 .

SIGNATURE: _____

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 17-31-213-044-1004

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088
Email: pleadings@atty-pierce.com

YANICK POUCARPE
ARDC #6237692

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STATE OF ILLINOIS

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ROCHELLE ELFSTROM A/K/A ROCHELLE K.
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ASSOCIATION; UNKNOWN OWNERS AND NON
RECORD CLAIMANTS ;

DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

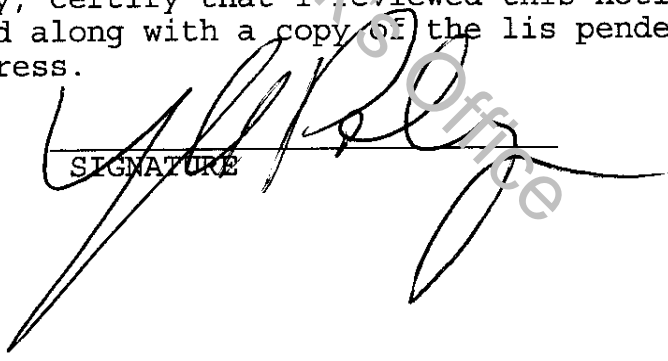
To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

YANICK POLYCARPE
ATTO 41237892

CERTIFICATION

I, _____, attorney, certify that I reviewed this notice on
_____ to be filed along with a copy of the lis pendens
notice with the above entitled address.

SIGNATURE



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312-346-9088
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