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**SUBORDINATION OF LIEN
(ILLINOIS)**

Doc#: 1304542034 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2013 09:25 AM Pg: 1 of 3

**Mail to: BMO Harris Bank N.A.
3800 Golf Rd., Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**

ACCOUNT # 4300126170

The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded February 10, 2009 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0904126145 made by Bruce E. Killion and Davahn Keovarabouth Killion, BORROWER(S), to secure an indebtedness of ** \$200,000.00 **, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS to wit:

Legal Description: See Legal Description Attached

Permanent Index Number(s): 05-18-212-046-0000
Property Address: 626 DREXEL AVE, GLENCOE, IL 60022

PARTY OF THE SECOND PART: BMO HARRIS BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrower(s), it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 1st day of Feb., 2013, and recorded in the Recorder's office of _____ County in the state of _____ as document No. 1304542033 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\$ 403,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: January 02, 2013

JOHN WINTON, UNDERWRITER

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This instrument was prepared by: Anatoliy Pikovskiy, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, MIRIAM GAMEZ TELLADO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN WINTON, personally known to me to be An Underwriter, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on January 02, 2013



MIRIAM GAMEZ TELLADO, Notary



Commission Expires date of 8/16/2014

**SUBORDINATION OF LIEN
(ILLINOIS)**

FROM:

TO:

Mail To: BMO Harris Bank N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008913962 UA
STREET ADDRESS: 626 DREXEL AVENUE
CITY: GLENCOE **COUNTY:** COOK
TAX NUMBER: 05-18-212-046-0000

LEGAL DESCRIPTION:

LOT 7 (EXCEPT THE EAST 33.50 FEET THEREOF, LYING NORTH OF THE SOUTH 39.0 FEET THEREOF AND EXCEPT THE EAST 15.50 FEET OF THE SOUTH 39.0 FEET THEREOF) TOGETHER WITH ALL OF LOT 8 IN BLOCK 28 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office