

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
STEPHANIE MARQUEZ



Doc#: 1304544020 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2013 10:19 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100031216909416332 PHONE#: (888) 679-6377

Customer#: 1 Service#: 46287921



Loan#: 8400065516

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DELIA SEEBERG AND LIAM DUNNAN, WIFE AND HUSBAND**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **FEBRUARY 09, 2009** Recorded on: **FEBRUARY 27, 2009** as Instrument No. **0905840119** in Book No. **---** at Page No. **---**

Property Address: **4512 NORTH LAWNDALE AVENUE, CHICAGO, IL 60625-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **13-14-118-069-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 04, 2013**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: _____

Craig Davenport, Vice President

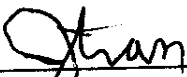
S Y
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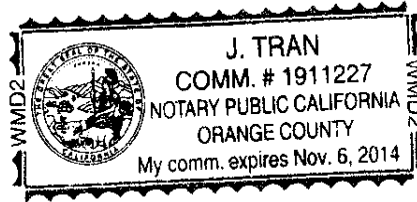
Loan#: **8400065516** . Srv#: **462879RL1**
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State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 04, 2013**, before me, **J. Tran**, a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): **J. Tran**



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Exhibit

LEGAL DESCRIPTION:

THE TRACT OF LAND COMMENCING AT A POINT IN A LINE 33 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID LINE BEING THE NORTH LINE OF SUNNYSIDE AVENUE SAID POINT BEING 33 FEET WEST OF THE EAST LINE OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 14, THENCE NORTH ON A LINE 33 FEET WEST OF AND PARALLEL WITH SAID EAST LINE OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID 14, 122.94 FEET TO THE POINT OF BEGINNING; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SUNNYSIDE AVENUE 141.0 FEET; THENCE NORTH 40 FEET, THENCE EAST 141 FEET, THENCE SOUTH 40 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

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