## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FAILS, ID 83401
PH: (208)528-9895

STATE OF **ILLINOIS**TOWN/COUNTY: **COOK (A)**Loan No. 10557144 (1991210435)
PIN No. 27-26 218-016-1052



Doc#: 1304545007 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/14/2013 08:32 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

UNIT 17044 S CIRCLE DRIVE WEST IN CHANTILLY CONDOMINIUM AS LELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOCAL IN BLOCK 2 IN CHERRY CREEK I, BEING A SUBDIVISION OF PART OF THE VEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH STATE OS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDAD AS DOCUMENT 91182988 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST ATTHE COMMON FLEMENTS THE COMMON ELEMENTS
BENEFICIARY: MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS IN TIME FOR FOUNDERS BANK ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 17044 CIRCLE DR W TINLEY PARK, IL 60477 at Page Recorded in Volume Pargel ID No. 27-26-218-016-1052 0705954205 V Instrument No. County, of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust to herein. Borrower: WILLIAM M SKLAR A SINGLE MAN

J=LB8040110RE.098678
(RIL1)

MIN 100288400000012446 MERS PHONE: 1-888-679-6377 Page 1 of 2

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Loan No. 10557344 (1991210435)
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 28, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MELANIE HANSON ASSISTANT SECRETARY

SS

COUNTY OF

BONNEVILLE

On this JANUARY 28, 2013 , before me, the undersigned, a Notary Public in said State, personally appeared MELANIE HANSON and , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTATE SECRETARY and

respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SCIELY AS NOMINEE FOR

FOUNDERS BANK ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO