

Recording Requested By:
Cenlar FSB

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When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
EWING, NJ 08628-9829 ✓



Doc#: 1304545023 Fee: \$44.25
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2013 10:05 AM Pg: 1 of 3

RELEASE OF MORTGAGE

Cenlar FSB #:0033927450 "KING" Lender ID:H34/4007431104 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MOTOROLA EMPLOYEES CREDIT UNION holder of a certain mortgage, made and executed by MICHAEL P. KING AKA MICHAEL KING AND ANNE JOHNSON-KING, HUSBAND AND WIFE, originally to MOTOROLA EMPLOYEES CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 12/02/2010 Recorded: 12/22/2010 as Instrument No.: 1035633004, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-25-306-015 ✓
Property Address: 1941 THORNWOOD AVENUE, WILMETTE, IL 60091 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S yes
P B
S /
M yes
SO yes
E NO
INT gr

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RELEASE OF MORTGAGE Page 2 of 2

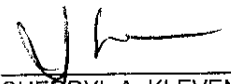
MOTOROLA EMPLOYEES CREDIT UNION
On February 1st, 2013

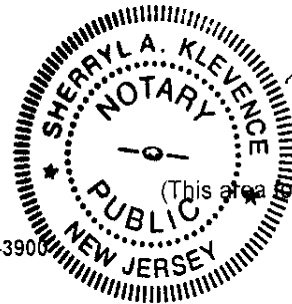
By: 
DONNA J LYNCH, VICE PRESIDENT AND
ASSISTANT SECRETARY

STATE OF New Jersey
COUNTY OF Mercer

On February 1st, 2013, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENCE
Notary Expires: 08/01/2016 #2277604



Prepared By: Donna Lynch, CENLAR FSB PO BOX 17474, TRENTON, NJ 08628 609-883-3900

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO. : 1580 000235164 01580

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE WEST 50 FEET OF LOT 95 IN MANUS' LAKE SHORE HIGHLANDS BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *pin # 05-25-306-015*

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