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RELEASE OF MORTGAGE OR TRUST DEED
(ILLINOIS)

Doc#: 1304550079 Fee: \$42.00
Karen A. Yarbrough RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/14/2013 12:04 PM Pg: 1 of 3

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

TCF National Bank _____

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 7th _____

_____ day May, 2009, made by PAULA MALLOY FKA PAULA CULLINAN _____

WIDOW, NOT SINCE REMARRIED _____

to TCF National Bank _____

and recorded as document No. 0914008355 Book _____ page _____

in the office of COUNTY RECORDER _____ of COOK _____ county in the State of Illinois is.

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:
SEE ATTACHED

MAIL RECORDED RELEASE TO:

FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031

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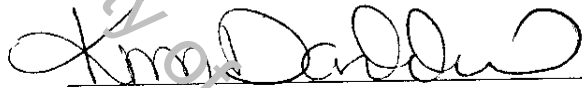
Legal Description Continued:

Permanent Real Estate Index Number(s): 24261140070000

Address(es) of premises: 3621 W 120TH PL ALSIP IL 60803-1203

Witness _____ hand _____ and seal _____ this 18 th _____ day of
January _____ 20 13 .

HO 92-111-0005116



Kim Daddario
Officer



Paula Dunkel
Officer

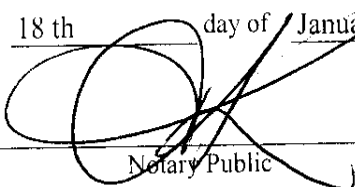
STATE OF MINNESOTA;

ss.

COUNTY OF RAMSEY;

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Kim Daddario, Officer and Paula Dunkel, Officer personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 th _____ day of January, 2013



Notary Public



This instrument was prepared by TCF National Bank, 101 E 5th St, Suite 101 St Paul MN 55101

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 18 IN LEONARD E. COOPER'S SUBDIVISION OF THE NORTH 170 FEET OF LOT 22 IN BRAYTON'S FARMS NO. 3, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 80 ACRES THEREOF), IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM THE SOUTH 60 FEET OF THE WEST 165 FEET).

Permanent Parcel Number: 24-26-114-007-0000
RONALD J. MALLOY, DIVORCED AND NOT SINCE REMARRIED AND PAULA CULLINAN, DIVORCED AND NOT SINCE REMARRIED, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

3621 WEST 120TH PLACE, ALSIP IL 60803
Loan Reference Number : 700010
First American Order No: 40448750
Identifier: L/FIRST AMERICAN EQUITY LOAN SERVICES

Cook County Clerk's Office