## Doc#. 1304557244 fee: \$50.00 UNOFFIC Apate: 02/1/2013/10:38 NVP 3 1/of 1 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

BMO Harris Bank N. A. LIUDMILA CHUDINA 1200 Warrenville Road Naperville Illinois 60563

## WHEN RECORDED MAIL TO:

PATHIK R CHOKSI 1972 BROOKSIDE LN **HOFFMAN ESTATES IL 60169** 

**SUBMITTED BY: LIUDMILA CHUDINA** 

Loan Number: XXXXXX5117

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK N.A. successor by merger with HARRIS TRUST AND SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATHIK CHOKSI AND KAVITA CHOKSI, HUSBAND AND WIFE

Original Mortgagee(S): HARRIS TRUST AND SAVINGS BANK

Original Instrument No: 0030232979

Date of Note: 01/03/2003 Original Recording Date: 02/19/2003 Property Address: 1972 BROOKSIDE LN HOFFMAN E. TATES, IL 60194

Legal Description: LOT 4 IN BLOCK 5 IN MOON LAKE TRAILS UNIT 4 BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST SETHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County: Cook County State of IL PIN #: <u>07-08-305-003</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/13/2013. THIS OFFICE

**BMO** Harris Bank N A

bbi Smith

By: Debbie Smith

Title: Vice President

State of Illinois County of Will \( \)

This instrument was acknowledged before me on 02/13/2013 by Debbie Smith, Vice President of BMO Harris Bank N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL LIUDMILA CHUDINA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 05/10/10 Notary Public: Liudmila Chudina

My Commission Expires:

05/10/2016 Resides in: Will

Frudmila Chudina.