

UNOFFICIAL COPY

Doc#. 1304557367 fee: \$50.00
Date: 02/17/2013 10:49 AM Pg. 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Above Space for Recorder's Use Only.

40841634

KNOW ALL MEN BY THESE PREMISES

That Access Credit Union of the County of COOK and the State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 17th day of July, 2009 made by **Facundo Cortes & Alicia Cortes, husband and wife not as joint tenants with rights of survivorship, nor as tenants in common, but as tenants by the entirety to Access Credit Union** and recorded as Document No. 0921908242 at Page No. 1, in the office of the RECORDER of DEEDS of COOK County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released, and discharged.

LEGAL DESCRIPTION OF PREMISES

THE SOUTH 10 FEET 3 INCHES OF LOT 1 AND NORTH 26 FEET 6 INCHES OF LOT 2 IN BLOCK 8 IN FRANK N. GAGE'S ADDITION TO FRANKLIN PARK IN THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT WISCONSIN CENTRAL RAILROAD AND EXCEPT THE TWO TRACTS MARKED A AND B ON THE PLAT), IN COOK COUNTY, ILLINOIS.

Permanent Parcel Index Number (s) 12-21-413-026-0000

Address (s) of Premises: 3344 ATLANTIC STREET, FRANKLIN PARK, IL 60131

Witnessed by my hand (s) this 4th day of January, 2013

(SEAL)

ACCESS CREDIT UNION

By: Margaret Fontano

(SEAL)

By: Margaret Fontano

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: RECORDING COORDINATORS

40841634 CORTES

IL

FIRST AMERICAN ELS
RELEASE



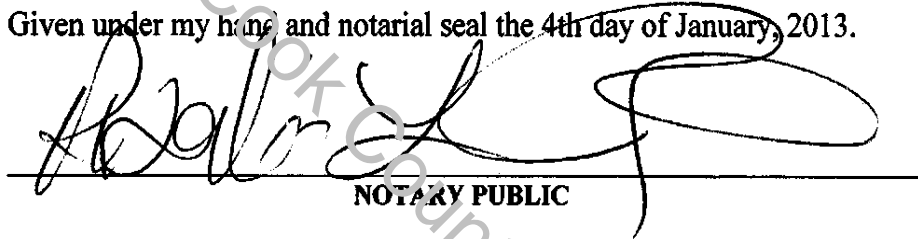
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STATE OF ILLINOIS }
 }
COUNTY OF COOK }

SS

I, Rosalie L. Velez a notary public in and for the said County, in the State Aforesaid, DO HEREBY CERTIFY that Margaret Fontano personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal the 4th day of January, 2013.



NOTARY PUBLIC

My Commission expires: 07-17-16

This instrument was prepared by: Lupe M. Pearson
Access Credit Union
1807 W. Cermak Road
Broadview, IL 60155



PROPERTY OF COOK COUNTY CLERK'S OFFICE