

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 050461712

PIN No. 17-22-308-054-0000, 17-22-308-053-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR BAYTREE NATIONAL BANK & TRUST COMPANY ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **220 E CULLERTON ST CHICAGO, IL 60616-1307**

Recorded in Volume _____ at Page _____

Instrument No. 1211546138, Parcel ID No. 17-22-308-054-0000, 17-22-308-053-0000

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **MIR Y ALI AND HUMA A KHAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

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Loan No. 0503464712

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 13, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Melanie Hanson
MELANIE HANSON
ASSISTANT SECRETARY

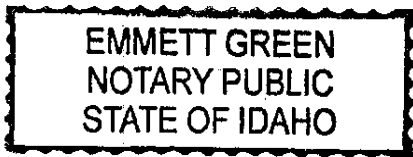
STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this FEBRUARY 13, 2013 before me, the undersigned, a Notary Public in said State, personally appeared MELANIE HANSON and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR BAYTREE NATIONAL BANK & TRUST COMPANY ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Emmett Green
EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC



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LÉGAL DESCRIPTION

PARCEL 1:

THE WEST 15.0 FEET OF THE EAST 158.66 FEET OF THE SOUTH 54.62 FEET OF LOT 4 IN BLOCK 13 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE WEST 15.0 FEET OF THE EAST 158.66 FEET OF LOT 1 IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COMMONWEALTH ON PRAIRIE AVENUE TOWNHOMES RECORDED DECEMBER 18, 2000 AS DOCUMENT NUMBER 00992709.

CKA: 220 E. CULLERTON STREET, CHICAGO IL 60616

PIN#S

17-22-308-053-0000

17-22-308-054-0000

Property of Cook County Clerk's Office