

UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0024690596



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/07/2007, and made by WILLIE V. RILINGTON, JR. to CHASE BANK USA, N.A. and recorded 09/11/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0725422125. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-16-202-032, 20-16-202-031

Property is commonly known as: 5635 S PRINCETON AVE, CHICAGO, IL 60621.

Dated on 02/08/2013 (MM/DD/YYYY)  
CHASE BANK USA, N.A.

By: *Tom Chelard*  
*Tom Chelard*  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 02/08/2013 (MM/DD/YYYY), before me appeared *Tom Chelard*, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Eva Rick*  
*Eva Rick*  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 19197234 -9 CHASE CJ4640305 T0413024116 [C] FRMIL1



\*19197234\*

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## EXHIBIT A

**LOTS 1 AND 2 IN SUBDIVISION OF PARTS OF LOTS 3 AND 4 IN CIRCUIT COURT PARTITION OF LOT 26 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID SUBDIVISION RECORDED MARCH 24, 1905 IN BOOK 88, PAGE 25, OF PLATS, AS DOCUMENT NUMBER 3998870, IN COOK COUNTY, ILLINOIS**



Property of Cook County Clerk's Office