

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**SUBMITTED BY:** DEREK A EMERSON

Loan Number: 0262253321

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL KRUEGER, AS SINGLE MAN

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Original Instrument No: 0918805229

Date of Note: 06/11/2009

Original Recording Date: 07/07/2009

Property Address: 2008 CALUMET DRIVE UNIT D, # D CHICAGO, IL 60616

Legal Description: PARCEL 1: THE EAST 18.0 FEET OF THE WEST 115.96 FEET (EXCEPT THE NORTH 74.10 FEET) OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 8 AND 9 IN BLOCK 5 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVER COMMON AREA AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR CORNERSTONE OF THE COMMONWEALTH TOWNHOUSE HOMEOWNERS ASSOCIATION RECORDED DECEMBER 19, 2001 AS DOCUMENT NUMBER 0011205320

PIN #: 17-22-315-035-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/14/2013.

**Wells Fargo Bank, N.A.**



By: ANGELA DOREE  
Title: Vice President Loan Documentation

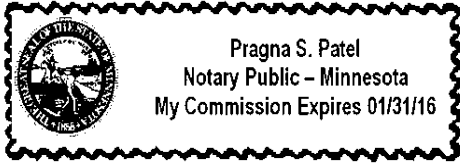
State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 02/14/2013 by ANGELA DOREE, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**UNOFFICIAL COPY**

*Pragna S. Patel*



Notary Public: PRAGNA S.  
PATEL  
My Commission Expires:  
**01/31/2016**

Property of Cook County Clerk's Office