Doc#. 1304557414 fee: \$50.00

Date: 02/1/72043/17:05 NVPg 1/of:

Applied

Doc#. 1304557414 fee: \$50.00

Date: 02/1/72043/17:05 NVPg 1/of:

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 1300860169

MERS ID#: 100196399002613337 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

Illinois

## KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

**INC.** holder of a certain mortgage, whose par ies, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHILPA A PATEL AND NIRAV STATEL

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

GUARANTEED RATE, INC.
Original Instrument No: 1224457162

Date of Note: <u>08/24/2012</u> Original Recording Date: <u>08/31/2012</u> Property Address: <u>306 ENGLISH OAK LANE STREAMWOOD</u>, IL 63107

Legal Description: LOT 8 ROLLING HILLS UNIT 1, BEING A SUBI IVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, KANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECOKDED MAY 20, 2005 AS

DOCUMENT NO. 0514034122, IN COOK COUNTY, ILLINOIS.

PIN #: 06-21-113-004-0000 County: Cook County, State of II.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/14/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arcola Freeman

acola Freeman

By: Arcola Freeman Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared  $Arcola\ Freeman$  and acknowledged the due execution of the foregoing instrument. Thus done and signed on 02/14/2013.

1304557414 Page: 2 of 2

## **UNOFFICIAL COPY**



Pamela Wilcher - Notary Public: Pamela Wilcher -

80556

My Commission Expires:

Lifetime Commission

Resides in: Ouachita

Property of Cook County Clerk's Office