

**PREPARED BY:**  
DEVAL LLC  
1255 CORPORATE DRIVE  
SUITE 300  
IRVING TX 75038

**WHEN RECORDED MAIL TO:**  
DEVAL LLC  
RELEASE DEPT  
1255 CORPORATE DRIVE  
SUITE 300  
IRVING TX 75038

**SUBMITTED BY:** MONICA JOINER

Loan Number: 137-4221202

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **DEVAL LLC BY ATTORNEY-IN-FACT FOR SHAUN DONOVAN, SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALFRED M. ZARAGOZA, JR. A SINGLE PERSON  
Original Mortgagee(S): SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
Original Instrument No: 0822404226  
Date of Note: 07/25/2008 Original Recording Date: 08/11/2008

Property Address: 441 N PRATER AVE NORTH LAKE, IL 60164  
Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 6 IN BLOCK 6 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT OF THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTHWEST 1/4, ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 12-32-108-006-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/06/2013.

**DEVAL LLC BY ATTORNEY-IN-FACT FOR SHAUN DONOVAN, SECRETARY OF HOUSING AND URBAN DEVELOPMENT**,  
Power of Attorney previously recorded on **05/30/2012** , as Instrument No. **1215129025** , .



By: BARBARA J. KEMRY  
Title: MANAGER

State of TX }  
County of Dallas }

This instrument was acknowledged before me on 02/06/2013 by BARBARA J. KEMRY, MANAGER of DEVAL LLC BY ATTORNEY-IN-FACT FOR SHAUN DONOVAN, SECRETARY OF HOUSING AND URBAN DEVELOPMENT,, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

# UNOFFICIAL COPY



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Notary Public: COURTNEY  
BETH SHURLEY  
My Commission Expires:  
**05/25/2016**  
Resides in: Dallas

Property of Cook County Clerk's Office