

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 0080730328  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICK T. JOYCE AND JOAN P. JOYCE, AS TRUSTEE UNDER TRUST AGREEMENT DATD AUGUST 13, 2002 AND KNOWN AS THE JOYCE FAMILY TRUST AND PATRICK T JOYCE AND JOAN P JOYCE

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0325342230

Date of Note: 08/13/2003 Original Recording Date: 09/10/2003

Property Address: 4529 N KOSTNER AVE CHICAGO, IL 60630

Legal Description: See exhibit A attached

PIN #: 13-15-124-009-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/13/2013.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **02/13/2013**.



*Sharon Hutson*

Notary Public: Sharon Hutson -  
77031  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

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## EXHIBIT A

LOT 7 (EXCEPT THE NORTH 1 1/2 INCHES AND EXCEPT THE SOUTH 16 FEET 7 INCHES THEREOF) IN BLOCK 21 IN MONTROSE, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, AND THE EAST 1/2 OF LOT 1 IN SCHOOL TRUSTEE'S SUBDIVISION BEING THE EAST 40 ACRES OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office