

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1157856950  
MERS ID#: **100784711578559800**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BENJAMIN A NEMEC AND TRACY L HOBBS  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC.

Original Instrument No: 1210811009  
Date of Note: 04/02/2012 Original Recording Date: 04/17/2012  
Property Address: 2942 N WOOD ST UNIT G CHICAGO, IL 60657

Legal Description: See exhibit A attached  
PIN #: 14-30-223-115-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/13/2013.

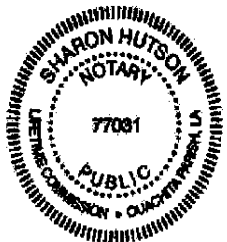
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **02/13/2013**.



*Sharon Hutson*  
Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No. 1157856980

## EXHIBIT A

PARCEL 1:

THE EAST 18.82 FEET OF THE WEST 42.83 FEET IF LOT 3 IN WELLINGTON PARK SUBDIVISIO BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTIO 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF TEH THIRD PRINCIPAL MERIDAIN ACCORDING TO THE PALT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079864 IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFICIAL OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF COVENANTS CONDITIONS RESTRICTIONS EASEMENTS AND PARTY WALL RIGHTS FOR WELLINGSTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT NUMBER 00970524.

Property of Cook County Clerk's Office