Doc#. 1304508231 fee: \$50.00

Date: 02 14/2013 02:36 VM Pg: 1 of 2

Oddk County Resolder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

**SUBMITTED BY: DEPEK A EMERSON** 

Loan Number: 0180052821

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **Wells Fargo Bank**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, woes hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SAMUEL LEWIS AND DONNA R. LEWIS, HUSBAND AND WIFE

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Original Instrument No: 0903349004

Date of Note: <u>01/15/2009</u> Original Recording Date: <u>02/02/2009</u>

Property Address: 3658 W. DEERPARK DRIVE ALSIP, IL 60303

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS

FOLLOWS:LOT 48 IN DEER PARK PUD SUBDIVISION OF ALT THAT PART OF LOT 1 WHICH LIES NORTHERLY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD RIGHT OF WAY (BEING THE 25 FOOT STRIP OF LAND CONVEYED TO SAID FAILROAD BY DOCUMENT NUMBER 10, 428, 880) AND SOUTH OF THE CENTER LINE OF THE CALUMFT FEEDER IN RALOFF'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, 3 GWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 24-26-310-022-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this drive of 02/13/2013.

Wells Fargo Bank, N.A.

**Bv: ANGELA DOREE** 

CANALON

Title: Vice President Loan Documentation

State of MN )

County of Hennepin 3

This instrument was acknowledged before me on 02/13/2013 by ANGELA DOREE, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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## UNOFFICIAL COPY

Pragna S. Patel
Notary Public – Minnesota
My Commission Expires 01/31/16

Notary Public: PRAGNA S. PATEL
My Commission Expires: 01/31/2016

Property of Cook County Clerk's Office