Doc#. 1304508407 fee: \$50.00 JNOFFIC Apate: 02/14/2013 10:38 AVI Pg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

PATRICK CRAVEN, KAREN CRAVEN 10507 S Springfield Ave Chicago IL 60655

SUBMITTED BY: Shirley Humberd

DOCID_262054425232636 MERS ID#:

MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Office

Original Mortgagor(S): PATRICK CRAVEN, KAREN CRAVEN Original Instrument No: 0921622025 Original Decd Fosk:

Date of Note: 06/05/2009

Property Address: 10507 S SPRINGFIELD AVE CHICAGO, IL 60635

Legal Description: LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL THE FOLLOWING DESCRIBED RAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 70 EXCEPT 1 1/2 EAST 1/4 FEET THEREOF IN J.S HOVLAND'S RESUBDIVISION OF J.S HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14. TOWNSHIP 37 NORTH. RANGES 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>24-14-109-022-0000</u> County: Cook County, State of Kirnon

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this are of 02/14/2013.

Mortgage Electronic Registration Systems, Inc.

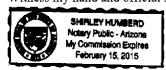
By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>02/14/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd

Phone # (800) 540-2684