

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

UNOFFICIAL COPY

Doc#: 1304508591 fee: \$70.00  
Date: 02/14/2013 01:31 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Loan #: 0001682756



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/22/1991, and made by MICHAEL A. SANGERMANO AND PATRICIA A. SANGERMANO to EMPBANQUE CAPITAL CORP. and recorded 04/29/1999 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 91-197582. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Modification: DT 01/04/2001 REC-DT05/18/2001 INST 001422128.

Tax Code/PIN: 07-35-400-0049-1086

Property is commonly known as: 661 CUMBERLAND TERRACE, ROSELLE, IL 60172.

Dated on 02/14/2013 (MM/DD/YYYY)

EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION

By: Nedra Nelson  
Nedra Nelson  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 02/14/2013 (MM/DD/YYYY), before me appeared Nedra Nelson, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Nelva P. Tubbs  
Nelva P. Tubbs  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 19196717 -8 EMC CJ4642624 T0513024511 [C] FRMIL1



\*19196717\*

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## EXHIBIT A

Unit 21-B-2, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

That part of Lot 3 in Cross Creek, being a Subdivision of the Northwest quarter of the Southeast quarter of Section 35, Township 41 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded February 7, 1979, as Document 24835738 bounded by a line described as follows:

Beginning at a point 383.75 feet North, as measured along the East line thereof, and 42.67 feet West, as measured at right angles to said East line, of the Southeast corner of said Lot 3; thence North 89 degrees 48 minutes 49 seconds West along said line drawn at right angles 72.33 feet; thence North 00 degrees 11 minutes 11 seconds East, 152.42 feet; thence South 89 degrees 48 minutes 49 seconds East 72.33 feet, thence South 00 degrees 11 minutes 11 seconds West 152.42 feet to the place of beginning, in Cook County, Illinois, which survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of easements, restrictions and covenants for Cross Creek Condominiums Building Number 21 made by First Bank of Oak Park as Trustee under Trust Agreement dated October 2, 1980 and known as Trust Number 1205B and recorded in the Office of the Cook County Recorder of Deeds as Document 26315288 together with its undivided percentage interest in the common elements (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and Survey).



Cook County Clerk's Office