Doc#. 1304508629 fee: \$50.00 UNOFFIC Apate: 02/14/2013/01:36 RM Pg: 1 of 2 Cook County Resolder of Deeds *RHSP FEE \$10.00 Applied

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0610152373



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CPASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUAGLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or coecome due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS,

Said Mortgage dated on 02/06/2003, and made by RICK A. RUSSO AND MARY C. RUSSO to BANCGROUP MORTGAGE CORPORATION and recorded 02/14/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0030221493, upon up p operty situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Modification: DT 09/01/2011 REC DT 09/09/2011 INST 1123239052.

Tax Code/PIN: 03-22-310-012

Property is commonly known as: 300 W. CIRCLE AVENUE, PROSPECT HEIGHTS, IL 60070.

This Assignment is made without recourse, representation or warrarty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF QUACHITA
On 2 / 1) /2013 (MM/DD/YYYY), before me appeared to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

MISON Notary Public - State of LOUISIANA

Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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UNOFFICIAL COPY

EXHIBIT A

Lot 9 in Block 7 in Smith and Dawson's Fifth Addition to Country Club Acres, Prospect Heights, Illinois, being a Subdivision in the West half of Section 22, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded November 20, 1940 as Document Number 12582196 in Cook County, Illinois.

