



Doc#: 1304510022 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2013 09:52 AM Pg: 1 of 2

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1614083000

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ARMANDO CAMPOS to JPMORGAN CHASE BANK, N.A. bearing the date 03/13/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0608041037.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-13-120-031-0000

Property more commonly known as: 2429 CHURCH ST, EVANSTON, IL 60201.

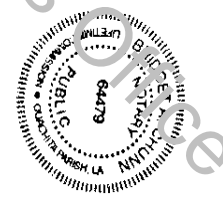
Dated on 01/30/2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 01/30/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Bridget A. Chinn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 19059414 _3 PRIME CJ4599520 T2313011516 [C] RCNLI1



19059414

S yes
P 2
S N
M N
SC yes
E yes
INT own

UNOFFICIAL COPY

EXHIBIT A

LOT 16 IN BLOCK 6 IN A.T. MCINTOSH'S CHURCH STREET ADDITION TO
EVANSTON IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION
13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-15-120-031-0000



Property of Cook County Clerk's Office