

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
TERESA B FURNESS - US BANK



Doc#: 1304513014 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2013 09:12 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268000637161 PHONE#: (888) 679-6377

Customer#: 1 Service#: 486209RE1



Loan#: 6800063716

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOSE D. BUTLER, SINGLE AND BARRY P. SEALY, SINGLE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST SECURITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 22, 2006** Recorded on: **SEPTEMBER 07, 2006** as Instrument No. **0625050011** in Book No. --- at Page No. ---

Property Address: **338 RIDGE AVENUE # 3, EVANSTON, IL 60202-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **11-30-108-059-1017**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 07, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST SECURITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By:

Charyce Harper, Assistant Secretary

S	Y
P	3
S	N
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SC	Y
E	Y
INT	DA

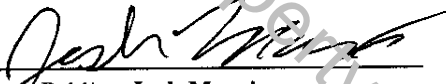
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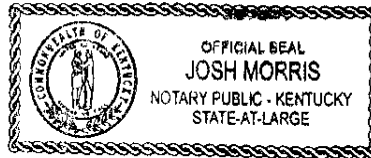
Loan#: 6800063716 Srv#: 486209RL1
Page 2

State of KENTUCKY }
County of DAVISS } ss.

On this date of **FEBRUARY 07, 2013**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST SECURITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Josh Morris**
My Commission Expires: **12/11/2016**



Property of Cook County Clerk's Office

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6800063716 - IL

EXHIBIT A

Parcel 1:

Unit 338-3 together with its undivided percentage interest in the common elements in Williamsburg Manor Condominium, as delineated and defined in the Declaration recorded as Document No. 27482066, in Section 30, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Parking Space Number G-14, as limited common element, as set forth and provided in the aforementioned Declaration of Condominium.