

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
**JENNIFER CAMPBELL - US BANK (KY)**



Doc#: 1304513022 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2013 09:22 AM Pg: 1 of 2

And When Recorded Mail To:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

PHONE#: (888) 679-6377

Customer#: 1 Service#: 485461RE1



Loan#: 7810443284

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **PATRICIA KELLER, UNMARRIED**

Original Mortgagee: **PILLAR FINANCIAL, LLC**

Mortgage Dated: **JULY 15, 2005** Recorded on: **AUGUST 05, 2005** as Instrument No. **0521704064** in Book No. --- at Page No. ---

Property Address: **5622 W GOODMAN ST #15, CHICAGO, IL 60630-0000**

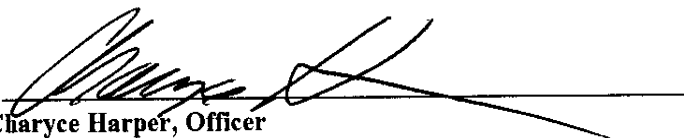
County of **COOK**, State of **ILLINOIS**

**PIN# 13-09-316-063-1001**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 07, 2013**


**U.S. BANK NA**

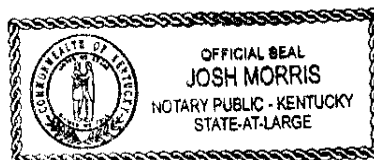
By:   
**Charyce Harper, Officer**

State of **KENTUCKY** }  
County of **DAVISS** } ss.

On this date of **FEBRUARY 07, 2013**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Josh Morris**  
My Commission Expires: **12/11/2016**



Y  
3  
N  
N  
BC  
Y  
Y  
INT DA

# UNOFFICIAL COPY

7810443284-IL

**Exhibit A:**

UNIT 5622-1S AND PARKING UNIT P-1 IN THE 5622-24 W GOODMAN CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTHWESTERLY 7 FEET OF LOT 26, LOT 27 SOUTHEASTERLY 4 FEET OF LOT 28 IN BLOCK 58 IN THE VILLAGE OF JEFFERSON IN SECTIONS 8 AND 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0414918089, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office