

# UNOFFICIAL COPY



Prepared by:

MARY LOCKWOOD

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

Doc#: 1304513031 Fee: \$42.00

Karen A. Yarbrough RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 02/14/2013 11:09 AM Pg: 1 of 3

After Recording Return To:

DAVID M WALKER

17335 OLEANDER AVE

TINLEY PARK, IL 60477-3226

Parcel ID No.

27-26-203-048-1007

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PB#10-23815

**LOANLINER**

## CERTIFICATE OF SATISFACTION

Place of Record: COOK COUNTY RECORDER

Date of Note/Security Instrument: 03/24/2000

Face Amount Secured/Face Amount of Note: \$ 19,427.48

Recorded Security Instrument Reference: 04/12/2000

Name(s) of Grantor(s)/Maker(s): DAVID M WALKER

Name(s) of Trustee(s)/Mortgagee(s):

BAXTER CREDIT UNION

Address of Property Subject to Security Instrument:

16813 81ST AVE # 1S

TINLEY PARK, IL 60477

(the "Property")

The undersigned, holder of the Note described above, which is secured by the above-mentioned Security Instrument, does hereby certify that the same has been paid in full, and the lien created and retained under the Security Instrument in the Property, which is more fully described in Exhibit A (which is attached hereto and made a part hereof), is hereby released.

GIVEN by a duly authorized officer of the undersigned corporation on this 4TH day of FEBRUARY, 2013.

BAXTER CREDIT UNION

By: Baxter E. [Signature]

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State of Illinois  
County of LAKE

This instrument was acknowledged before me on 02/04/2013  
(date)

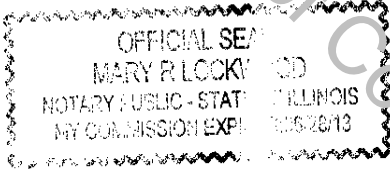
by BETH E JOHNSON  
(name(s) of person(s) as  
LOAN SERVICING ASSOCIATE  
(type of authority, e.g., officer, trustee, etc.) of  
BAXTER CREDIT UNION  
(name of party on behalf of whom instrument was executed)

*Mary R. Lockwood*  
Signature of Notarial Officer

(See, if any)

MARY R LOCKWOOD  
Notary Name Typed, Printed or Stamped  
LOAN SERVICING ASSOCIATE  
Title (and Rank)

My Commission expires 03/28/2013



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## LEGAL DESCRIPTION:

UNIT 1-S AND P1-S IN LOT 80 IN CHERRY CREEK SOUTH CONDOMINIUM III, AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: CERTAIN LOTS IN CHERRY CREEK SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85179907, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SITUATED IN COOK COUNTY, ILLINOIS.

PIN# 27-26-203-048-1007 & 27-26-203-048-1064

Property of Cook County Clerk's Office