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Recording Requested By: BRANGH BANKING & TRUST CO.

When Recorded Return To: MONICA BHALLA 33 W ONTARIO ST UNIT 37EN CHICAGO, IL 60654-0000



Doc#: 1304518007 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/14/2013 08:54 AM Pg: 1 of 3

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006996177821 "BHALLA" Lender ID:005/002/6996177821 Cook, Illinois MERS #: 10018851206060752 6 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTEAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MONICA BHALLA, A SINGLE WOMAN, originally to DRAPER AND KEAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 06/05/2012 Recorded: 06/22/2012 as Instrument No.: 1217455041, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-234-042-1087 & 17-09-234-043-1614 Property Address: 33 W ONTARIO ST UNIT 37EN, CHICAGO, IL 60654

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

1304518007 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND

ASSIGNS

On January 31st, 2013

MARČIA L PRIDGEON, Vice-Presiden

STATE OF South Carolina COUNTY OF Greenville

LENDER, IT'S SEAL
1999

AWI
GRE

On January 31st, 2013, before me, CAROLYN FORBUS, a Notary Public in and for GREENVILLE County in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactr. y evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CAROLYN FORBUS Notary Expires: 06/10/2019

(This area for notarial seal)

Prepared By: Carolyn Forbus, BRANCH BANKING & 1 RUS 7. SREENVILLE, SC 29602-2127 800-295-5744 County Clark's Office

1304518007 Page: 3 of 3

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ACQUEST TITLE SERVICES, LLC

2700 West Higgins Road, Suite 110, Hoffman Estates, IL 60169

AS AGENT FOR

Fidelity National Title Insurance Company

Commitment Number: 2012040751

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Parcel 1: Unit 37-EN and P08-C23, together with its undivided percentage interest in the common elements in the Residences at Millennium Centre Condominium, as delineated and defined in the Declaration recorded as Document Number 0319510001, as amended from time to time, in Section 9 and the Northwest 1/4 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Non-exclusive essement for ingress and egress, appurtenant to and for the benefit of Parcel 1, as set forth in the Declaration recorded as Document number 031903102, in Cook County, Illinois.

PIN: 17-09-234-042-1087 and 17-09-234-043-1614

DS, COUNTY CORTES OFFICE FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS

33 West Ontario Street, Unit 37EN Chicago, IL 60654

ALTA Commitment Schedule C