



Doc#: 1304522051 Fee: \$44.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2013 10:26 AM Pg: 1 of 4

SPECIAL WARRANTY DEED

File No: 137-130020  
S2944

Gardi and Haight, Ltd.  
Attorneys at Law  
951 N. Plum Grove Rd. Suite G  
Schaumburg, IL 60173



45837-3506  
1061

THIS AGREEMENT, made and entered into this 7<sup>th</sup> day of February, 2013, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Wilburn T. Boyd, 7937 S. May St., Chicago, IL 60620 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1611 S. 6TH. AVE., MAYWOOD, IL 60153 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: Wilburn T. Boyd  
Wilburn T. Boyd

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

BOX 333-CT

# UNOFFICIAL COPY

*Exhibit A*

## SPECIAL WARRANTY DEED

File No: 137-130020  
S2944

**Gardi and Haight, Ltd.**  
Attorneys at Law  
951 N. Plum Grove Rd. Suite G  
Schaumburg, IL 60173

THIS AGREEMENT, made and entered into this 1<sup>ST</sup> day of FEBRUARY, 2013, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and **Willburn T. Boyd, 7937 S. May St. Chicago, IL 60620** his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for, in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as **1611 S. 6TH. AVE., MAYWOOD, IL 60153** which is legally described as follows:

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Buyer's Acknowledgement:

*Willburn T. Boyd*  
Willburn T. Boyd

EXEMPT UNDER THE PROVISIONS OF PARAGRAPH (5), SECTION (A) OF THE VILLAGE OF MAYWOOD REAL ESTATE TRANSFER TAX ORDINANCE.

*Nanka [Signature]*  
AUTHORIZED SIGNATURE

2/5/13  
DATE

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

*\*Recording this page for the sole purpose of the city stamp.*

# UNOFFICIAL COPY

authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and  
Delivered in the presence of:

[Signature]  
[Signature]

Secretary of Housing and Urban Development

By: [Signature]

[Signature]  
for the United States Department of Housing  
and Urban Development, an agency of the United  
States of America.

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.

| REAL ESTATE TRANSFER |           | 02/08/2013    |
|----------------------|-----------|---------------|
|                      | COOK      | \$0.00        |
|                      | ILLINOIS: | \$0.00        |
| <b>TOTAL:</b>        |           | <b>\$0.00</b> |

15-14-151-005-0000 | 20130201600680 | R4RDHL

2/1/13 [Signature]  
Date Buyer, Seller or Representative

STATE OF IL  
COUNTY OF COOK SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared [Signature], who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 2/1, 2013, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of JAMES, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 1st day of Feb, 2013.



NICHOLAUS A. RICE  
FULTON COUNTY, GEORGIA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES  
FEBRUARY 7<sup>TH</sup>, 2015

[Signature]  
Notary Public

My commission expires: 2/7/2015

PREPARED BY AND MAIL TO:  
Gardi and Haught, Ltd.  
Tom Haught  
951 N. Plum Grove Rd. Suite G  
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:

Will T. Boyd  
7937 S. MAY  
CHICAGO IL 60620

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1412 HJ8373506 WJL  
STREET ADDRESS: 1611 S. 6TH AVE.  
CITY: MAYWOOD COUNTY: COOK  
TAX NUMBER: 15-14-151-005-0000

**LEGAL DESCRIPTION:**

LOT 6 AND THE NORTH 1/2 OF LOT 7 IN BLOCK 178 IN MAYWOOD IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office