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Doc#: 1304522051 Fee: \$44.00 Karen A. Yarbrough RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/14/2013 10:26 AM Pg: 1 of 4

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SPECIAL WARRANTY DEED

File No: 137-130020

S2944

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1611 S. 6TH. AVE., MAYWOOD, IL 60153 which is legally described as follows:

(See Attracted Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et ser.) and the Department of Housing and Urban Development Act (79 Stat. 667).

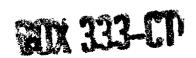
SAID CONVEYANCE is made subject of all covenants, ea ements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: ____

Wilburn T. Boyd

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of



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UNOFFICIAL

SPECIAL WARRANTY DEED

File No: 137-130020

\$2944

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173



THIS ACREEMENT, made and entered into this 2013, by and beaveen Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Legartment of Housing and Urban Development, party of the first part and Willburn T. Boyd, 7937 S. May St., Chicago, II. 60620 his/her/their heirs and assigns, party(ics) of the second part.

WITNESSETH that fe, on in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, one said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1611 S. 6TH. AVE., MAY WOOD, H. 60153 which is legally described as follows:

(See Alachal Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 701 et son 7 and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, cascinents, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenam with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein related and that said premises, against all persons lawfully claiming, or to claim the same, by, through or rad x it, it will warrant and defend.

Buyer's Acknowledgement: Willburn T. Boyd

Willburn T. Boyd

EXEMPT UNDER THE PROVISIONS OF PARAGRAPH

MAYWOOD REAL, ESTATE TRANSFER TAX ORDINANCE.

, SECTION (A) OF THE VILLAGE OF

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

* Recordingthis page for the sale purpose of the city stamp.

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authority published at 70 FR 4317 Development	1 on July 26, 2005 by the Department of Housing	and Urban
Signed sealed and Delivered in the present of:	Scarciagy of Jousing and Urban Developme	nt
May Clargy	Swift ame	
hvir Acquarteur	for the United States Department of Housing and Urban Development, an agency of the UStates of America.	nited
"EXEMPT" under provisions of Par Section 4, Real Estate Transfer Tax	ragraph (h), Act. REAL ESTATE TRANSFER	02/08/2013
2/4/12 As Date Proper Seller	COO ILLINOIS TOTAL	\$0.00 \$: \$0.00
STATE OF	15-14-151-005-0000 J 201302016	-: \$0.00 00680 R4RDHL
COUNTY OF two	SS.	
person who executed the foregoing in the above cited authority and acknowl behalf of M&S virtue of a delegation of authority purposes and Urban Development, of Mousing and Urban Development, an appropriate the supplement of the	y Public in and for the State and County aforesaid, who is personally well known to me and known strument bearing the date 21, 2013, tedged the foregoing instrument to be his/her free act a HUD's delegated Management and Marketing Coublished at 70 FR 43171 on July 26, 2005 for the SWashington, D.C., also known as the United States Degency of the United States of America.	o to be the by virtue of and deed on attractors by decretary of
	eal this day of FEE 2013.	
NICHOLAUS A. RICE FULTON COUNTY, GEORGIA NOTARY PUBLIC MY COMMISSION EXPIRES FEBRUARY 7 TH , 2015	Notary Public My commission expires: 2/7/20/	Co
PREPARED BY AND MAIL TO: Bardi and Haught, Ltd. Forn Haught	SEND SUBSEQUENT TAX BILLS:	,
251 N. Plum Grove Rd. Suite G Schaumburg, IL 60173	7937 S. MAY CHICAGO IC! 606	(20)
	CHICAGO LC. 600	-)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1412 HJ8373506 WJL STREET ADDRESS: 1611 S. 6TH AVE.

CITY: MAYWOOD COUNTY: COOK

TAX NUMBER: 15-14-151-005-0000

LEGAL DESCRIPTION:

LOT 6 AND THE NORTH 1/2 OF LOT 7 IN BLOCK 178 IN MAYWOOD IN THE WEST 1/2 OF THE F SEC STAN, IN OF COLUMN CLERK'S OFFICE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD BTR 02/08/13