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Doc#: 1304529048 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/14/2013 11:22 AM Pg: 1 ot 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1936(131 (2005468269)
PIN No. 07 3 2 105-014-0000

\$1666 NOO DOO NA 1866 BAD NOO NA 1866 A

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 14 IN BLOCK 53 IN HANOVER HIGHLANDS UNIT 7, A SUBDIVISION IN THE NORTHWEST AND NORTHEAST QUARTERS OF SECTION 30, TOWNSHIP 41 NOVIH, URANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLATE THEREOF RECORDED OCTOBER 18, 1967 AS DOCUMENT NO. 20295106, IN COOK COUNTY, ILLINOIS.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATI	ON SYSTEMS, II	VC. SOLELY	as man	IEE FOR
CITIMORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS				
Address: P.O. BOX 2026, FLINT, MI 4	8501-2026		 -	1
Property Address: 7936 RAMSGATE CIR N,	HANOVER PA	RK, IL 60	133-253	3 <i>0</i> ∨
Recorded in Volume	at Paqe			
Instrument No. 0818231028 , P	arcel ID No	. <u>07-30-105-0</u>	14-0000	<u>√</u>
of the record of Mortgages for COOK				County,
Illinois, and more particularly descr	ibed on said	d Deed of	Trust	referred
to herein.				
Borrower: DAVID LUCIANO, AN UNMARRIED MAN				

J=LB8040110RE.099718
(RIL1)

MIN 100011520054682697 MERS PHONE: 1-888-679-6377 Page 1 of 2

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19360431 (2005458269 Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 1, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

IDAHO STATE OF COUNTY OF BONNEVILLE

before me, the undersigned, a Notary On this FEBRUARY 1, 2013 Public in said State, personally appeared MELANIE HANSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY respectively on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SCLELY AS NOMINEE FOR

CITIMORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT CREEN (COMMISSION EXP. 05 3 -2018)

NOTARY PUBLIC

EMMETT GREEN **NOTARY PUBLIC** STATE OF IDAHO