

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (5509929 ) [LB0084]



Doc#: 1304531100 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2013 04:57 PM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SETERUS, INC.  
14523 SW MILLIKAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR COUNTRYWIDE BANK, FSB ITS SUCCESSORS AND ASSIGNS,

located at P.O. BOX 2026, FLINT, MI 48501-2026  
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 28, 2007 executed by FELIPE ALBA, AN UNMARRIED MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR COUNTRYWIDE BANK, FSB ITS SUCCESSORS AND ASSIGNS

and recorded on OCTOBER 9, 2007, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0728246087 microfilm  
number \_\_\_\_\_ pin number 13-29-214-008-0030

in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

LOT 33 IN BLOCK 2 IN J. E. WHITE'S SECOND DIVERSEY PARK ADDITION A SUBDIVISION OF LOTS 8, 9 AND THE EAST 1/2 OF LOT 10 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3037 N MAJOR AVE, CHICAGO, IL 60634-5213



Loan No. J=1b8040110ai.s.104097 P=S.002.00005.2120  
MIN 100133700024012109 MERS PHONE: 1-888-679-6377

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Loan No. (5509929) [Lb0094]

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 31, 2013.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

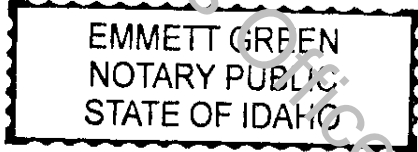
BY *Sarah Hix*  
**SARAH HIX**  
**ASSISTANT SECRETARY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 31, 2013, before me EMMETT GREEN personally appeared SARAH HIX and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

*Emmett Green*  
**EMMETT GREEN (COMMISSION EXP. 05-31-18)**  
Notary public



**PREPARED BY:**  
**SARAH HIX**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**

P=S.002.00005.2120  
C=s.125.2808  
(NMRI.IL)

MIN 100133700024012109 MERS PHONE: 1-888-679-6377  
J=1b8040110ai.s.104097