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1304531102

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (12486417) [LB0084]

Doc#: 1304531102 Fee: \$40.00
Karen A. Yarbrough RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/14/2013 04:57 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SETERUS, INC.
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS,

located at P.O. BOX 2026, FLINT, MI 48501-2026
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 24, 2007, executed by MARIE V
SZATKOWSKI AN UNMARRIED WOMAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FREEDOM
MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

and recorded on SEPTEMBER 4, 2007, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0724733157 microfilm
number _____ pin number 12-24-404-027-0000

in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 31 IN CORNELIA HEIGHTS, A SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 24,
TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN
BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1924 AS DOCUMENT 8370200,
IN COOK COUNTY, ILLINOIS.

Property Address: 3516 N ODELL AVE, CHICAGO, IL 60634



Loan No. J=1b8040110ai.s.104095 P=S.002.00054.2120
MIN 100073000817867666 MERS PHONE: 1-888-679-6377

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Loan No. (12486417) [LB0084]

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 31, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY *Sarah Hix*
SARAH HIX
ASSISTANT SECRETARY

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On JANUARY 31, 2013, before me EMMETT GREEN personally appeared SARAH HIX and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

Emmett Green
EMMETT GREEN (COMMISSION EXP. 05-31-18)
Notary public



PREPARED BY:
SARAH HIX
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00054.2120
C=s.125.2806
(NMRI.IL)

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