

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS (Herbert & Inez Levin)



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Doc#: 1304533051 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2013 11:23 AM Pg: 1 of 2

**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the **Devon Bank**, located at 6445 N. Western Avenue, Chicago, Illinois 60645, an Illinois banking corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Trust Deed** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** to **Herbert L. Levin and Inez S. Levin**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Trust Deed**, bearing the date **January 30, 1996** and recorded on **April 2, 1996** in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document Nos. **96251144** to the premise therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

**UNIT NUMBER 21-C IN STATE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26144509 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS**

Permanent Real Estate Index Number: 17-04-224-049-1065

Address(es) of premises: 1230 N. STATE PARKWAY, UNIT 21-C, CHICAGO, IL 606

13039-86  
**BOX 162**

S ✓  
P ✓  
S ✓  
SC ✓  
NT ✓

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Witness **R. Scott MacNeil** and seal, this 5<sup>th</sup> day of FEBRUARY, 2013.

**Devon Bank**

**R. Scott MacNeil,  
Vice President**

(SEAL)

This instrument was prepared by:

Devon Bank  
6445 N. Western Ave.  
Chicago, IL 60645  
Attn: Commercial Loan Dept.

**STATE OF ILLINOIS  
COUNTY OF COOK**

On this 5<sup>th</sup> day of FEBRUARY, 2013 before me, the undersigned Notary Public personally appeared **R. SCOTT MACNEIL as Vice President** of Devon Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that said Officers of said **Devon Bank**, duly authorized by **Devon Bank** to signed and delivered this instrument as a free and voluntary act, and has caused its corporate seal to be hereto affixed.

*Ljiljana Stojanovich*  
NOTARY PUBLIC



**AFTER RECORDING RETURN TO MAIL TO:**

Michael Levin  
30 E. Huron St., #3604  
Chicago, IL 60611