

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERYL GEARY - US BANK

Doc#: 1304534027 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2013 09:33 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021206004571526 PHONE#: (888) 679-6377

Customer#: 1 Service#: 484551KL1

Loan#: 2200171454

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SCOTT E PREUSEN AND APSALA A PREUSEN, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 07, 2011 Recorded on: OCTOBER 27, 2011 as Instrument No. 1130026257 in Book No. --- at Page No. ---

Property Address: 415 PRAIRIE AVE, WILMETTE, IL 60091-0000

County of COOK, State of ILLINOIS

PIN# 05-34-114-013-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 06, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By:
Liz Funk, Assistant Secretary

S Yes
P 3
S NO
M NO
C Yes
T Yes
N TAKE

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Loan#: 2200171454 Srv#: 484551RL1
Page 2

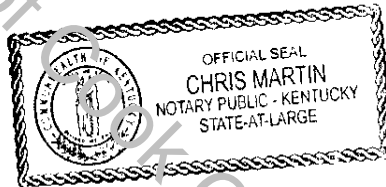
State of KENTUCKY }
County of DAVISS } ss.

On this date of **FEBRUARY 06, 2013**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Chris Martin**
My Commission Expires: **01/24/2015**



Property of Daviess County Clerk's Office

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2200171454 - IL

EXHIBIT A

Legal Description: LOT 9 AND THE NORTHEASTERLY 1/2 OF VACATED ALLEY SOUTHWESTERLY AND ADJOINING SAID LOT 9 IN DICKINSON'S RESUBDIVISION OF LOTS 12 TO 20, INCLUSIVE, IN WOODRUFF'S ADDITION TO WILMETTE RESUBDIVISION OF LOTS 4 AND 5 IN BLOCK 7 IN WILMETTE VILLAGE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.