

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERYL GEARY - US BANK

Doc#: 1304534030 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2013 09:40 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268100186127 PHONE#: (888) 679-6377

Customer#: 1 Service#: 477216R11



Loan#: 6810018612

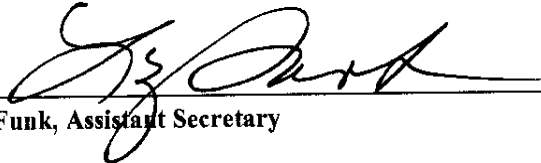
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **IRIS Y FLIGELMAN AND LESTER W FLIGELMAN JR., WIFE AND HUSBAND** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS** Mortgage Dated: **JULY 23, 2010** Recorded on: **AUGUST 02, 2010** as Instrument No. **1021450038** in Book No. --- at Page No. ---

Property Address: **7248 W OLIVE AVE, CHICAGO, IL 60631-0060**
County of **COOK**, State of **ILLINOIS**
PIN# **12-01-409-035-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 06, 2013**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Liz Funk, Assistant Secretary

S Yes
P 3
S 10
M 10
BC Yes
E Yes
INT Yes

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Loan#: 6810018612 Srv#: 477274RL1

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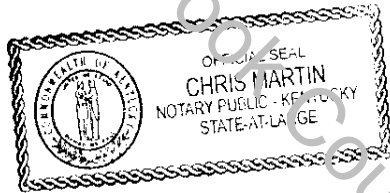
State of KENTUCKY }
County of DAVISS } ss.

On this date of **FEBRUARY 06, 2013**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Chris Martin**
My Commission Expires: **01/24/2016**



Property of Cook County Clerk's Office

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6810018612- IL

EXHIBIT A

LOT 13 IN MCNEILL AND CROSS RESUBDIVISION OF PART OF LOT 4 IN COUNTY CLERK'S DIVISION, ALSO LOTS AND VACATED STREET AND ALLEY IN BLOCK 4 AND 5 IN L.M. JACOBSON'S NORWOOD PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FORMERLY KNOWN AS LOT 18 (EXCEPT THE WEST 13.65 FEET THEREOF) AND LOT 17 (EXCEPT THE EAST 6.35 FEET THEREOF) IN BLOCK 5 IN L.M. JACOBSON NORWOOD PARK ADDITION TO CHICAGO IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS