

UNOFFICIAL COPY

RELEASE OF MORTGAGE

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Doc#: 1304649006 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2013 09:00 AM Pg: 1 of 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE JUDGMENT OR CLAIM OR LIEN WAS FILED.

KNOW ALL MEN BY THESE, PRESENTS, That L.A. DEVELOPMENT CORP., an Illinois Corporation, of 3340 Sunset Trail, City of Northbrook, State of Illinois for and in consideration of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, and HOLD HARMLESS SEBASTIAN DASSOULI of 1632 S. Indiana, Unit #103, Chicago, Illinois, his/her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, recorded on 03/10/2011 in the Recorder's Office of Cook County, in the State of Illinois, as document No. 1106955030 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

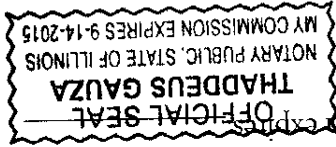
SEE ATTACHED LEGAL DESCRIPTION AS EXHIBIT "A"

Commonly known as: 1632 S. Indiana, Unit #103, Chicago, Illinois 60616

P.I.N.: 17-22-302-046-1003 and 17-22-302-046-1055

Together with all the appurtenances and privileges thereunto belonging or appertaining.

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NOTARY PUBLIC
Thaddeus Gauza

Given under my hand and official seal, this 13th day of February, 2013.

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Wojciech Lakomy, personally known to me to be the President of L.A. Development Corp., an Illinois Corporation, and Lucy Dassouh-Sielski, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)

By: *Wojciech Lakomy* Its President
Attest: *Lucy Dassouh-Sielski* Its Secretary

L.A. Development Corp., an Illinois Corporation

Witness his hand and seal, this 13th day of FEBRUARY, 2013.

Permanent Real Estate Index Number(s): 17-22-302-046-1003 and 17-22-302-046-1055

Which Survey is attached as Exhibit 'D' to the Declaration of Condominium recorded as Document Number 97271853, Together with its undivided percentage interest in the Common Elements.

Part of Crosby's Subdivision of the North 200 Feet of that part South of 16th Street of Block 2 of Clarke's Addition to Chicago in the Southwest Fractional 1/4 of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Unit Nos. 103 and G-2 both inclusive, in Bicycle Station Lots Condominium as Delineated on a Survey of the following described real estate:

The land referred to in this Commitment is described as follows:

PROPERTY DESCRIPTION EXHIBIT A

Commitment Number: 2010000383