# UNOFFICIAL COPY

Doc#: 1304604028 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/15/2013 09:51 AM Pg: 1 of 3

Deparel By

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After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, L/. 71203 414511740421

Prepared by: Arlene Jarvis

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain rio toage deed recorded in Official Record as Document 0704547092, at Volume/Book/Pael - Image/Page -, Recorder's Office, Cook County, Illinois,, Line of Credit was reduced from \$78,500 to \$45,500 on 5-24-10, Line of Credit was reduced from \$45,500 to \$25,500 on 5-27-10 upon the following premises to wit:

# SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 04th day of February, 2013.

By: Barbara Galindo, Bank Officer

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# STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 04th day of February, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Barbara Galindo, Bank Officer, personally known to me or proved to me on the pacis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/tipeir capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

**Notary Public** 

CAITLIN HEIRBAUT
NC (ARY PUBLIC
STATE OF) VISCONSIN

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STREET ADDRESS: 653 N KINGSBURY STREET

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-09-127-045-1060

#### **LEGAL DESCRIPTION:**

#### PARCEL ONE:

UNIT 1605 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST. IN THE COMMON ELEMENTS IN KINGSBURY ON THE PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 1, 2003 AS DOCUMENT NO. 0318227049, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE NORTWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL TWO:

OTO SEDINO.

COOK COUNTY CLERK'S OFFICE THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-81 AS DELINEATED AND DEFINED IN THE DECLARATION, AFORESAID.

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