

Recording Requested By:
HSBC MORTGAGE SERVICES

When Recorded Return To:
MORTGAGE RELEASE
HSBC MORTGAGE SERVICES
636 GRAND REGENCY BLVD
BRANDON, FL 33510



RELEASE OF MORTGAGE

HSBC MORTGAGE SERVICES #:0013177951R "CUNNINGHAM" Cook, Illinois
MERS #: 100076600000542856 LIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DELTA FUNDING CORPORATION ITS SUCCESSORS & ASSIGNS holder of a certain mortgage, made and executed by NICOLETTE A. CUNNINGHAM, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DELTA FUNDING CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/12/2006 Recorded: 02/02/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0603348026, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: PARCEL 1: LOT 5 IN BLOCK 508 IN LIONCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALL EASEMENTS CONTAINED IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED OCTOBER 4, 1967 AS DOCUMENT NUMBER 20 PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 20281108.

Assessor's/Tax ID No. 31-26-317-048-0000
Property Address: 5085 EUCLID LANE, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DELTA FUNDING CORPORATION ITS SUCCESSORS & ASSIGNS
On February 14th, 2013



Tina Busler

By: TINA BUSLER, Assistant Secretary

STATE OF Florida
COUNTY OF Hillsborough

On February 14th, 2013, before me, MARIAM J. PALMER, a Notary Public in and for Hillsborough in the State of Florida, personally appeared TINA BUSLER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MARIAM J. PALMER
Notary Expires: 08/01/2015 #EE118014

(This area for notarial seal)

Prepared By:
Tina Busler, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400