

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1517468464
MERS ID#: **100031209703632479**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LOUIS P KOUCHOUKOS AND LORIE ANN KOUCHOUKOS
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY

Original Instrument No: 0030220771
Date of Note: 01/27/2003 Original Recording Date: 02/14/2003
Property Address: 10104 DEVON COURT ROSEMONT, IL 60018
Legal Description: See exhibit A attached
PIN #: 12-04-102-066 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/14/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **02/14/2013**.



Pamela Wilcher
Notary Public: Pamela Wilcher - 80556
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan No. 1517468494

EXHIBIT A

LOT 2 IN DEVON COURT, BEING A SUBDIVISION OF THE NORTH 300 FEET AS MEASURED ALONG THE EAST LINE OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF THE MINNEAPOLIS, ST. PAUL AND SAULT ST. MARIE RAILROAD (EXCEPT THE EAST 660.13 FEET AS MEASURED ALONG THE NORTH LINE OF SAID QUARTER 1/4) ALSO EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND THE FOLLOWING: THE WESTERLY 40 FEET MEASURED AT RIGHT ANGLES TO THE EASTERLY RIGHT OF WAY LINE OF THE AFORESAID RAILROAD; THE EAST 17 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF THE AFORESAID TRACT OF LAND WHICH IS DEDICATED FOR STREET AND THE NORTH 50 FEET OF THE AFORESAID TRACT OF LAND WHICH LIES WEST OF THE CENTER LINE OF WILLOW CREEK, ALL IN COOK COUNTY, ILLINOIS.

2025/02/02 of Cook County Clerk's Office