

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1154710569
MERS ID#: **100196800071826097**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTINE K MORRISSEY
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDING TREE LOANS

Original Instrument No: 1100308077
Date of Note: 12/06/2010 Original Recording Date: 01/03/2011
Property Address: 2716 W BYRON STREET CHICAGO, IL 60618

Legal Description: See exhibit A attached
PIN #: 13-24-200-056-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/14/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **02/14/2013**.



Pamela Wilcher
Notary Public: Pamela Wilcher - 80556
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita

UNOFFICIAL COPY

LOAN NO. 1154710569

EXHIBIT A

Real property in the City of CHICAGO, County of COOK, State of Illinois, described as follows:

PARCEL 2S-2716 W. BYRON ST.

THAT PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 24 AFORESAID; THENCE NORTH $89^{\circ}19'27''$ EAST, ALONG THE NORTH LINE, THEREOF, 269.94 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 IN THE SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOCK 5 LYING WEST AND NORTH OF THE CENTER LINE OF THE CHICAGO RIVER IN KINZIES SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, AFORESAID; THENCE SOUTH $01^{\circ}31'40''$ EAST, 50.00 FEET ALONG SAID NORTHERLY EXTENSION TO THE SOUTH LINE OF IRVING PARK ROAD; THENCE NORTH $89^{\circ}19'27''$ EAST, ALONG SAID SOUTH LINE, 101.06 FEET; THENCE SOUTH $00^{\circ}40'33''$ EAST, 61.12 FEET; THENCE EASTERLY 6.39 FEET ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 10.50 FEET CONVEX TO THE SOUTH AND WHOSE CHORD BEARS SOUTH $73^{\circ}15'04''$ EAST A DISTANCE OF 6.29 FEET; THENCE SOUTH $00^{\circ}40'33''$ EAST, 32.00 FEET; THENCE NORTH $89^{\circ}19'27''$ EAST, 97.67 FEET TO THE POINT OF BEGINNING; THENCE NORTH $89^{\circ}19'27''$ EAST, 15.00 FEET; THENCE SOUTH $00^{\circ}40'33''$ EAST, 80.00 FEET; THENCE SOUTH $89^{\circ}19'27''$ WEST, 15.00 FEET; THENCE NORTH $00^{\circ}40'33''$ WEST, 80.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. CONTAINING 1,200 SQUARE FEET OR 0.0275 ACRES, MORE OR LESS.