

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1614099277  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW B SANDLER AND GAYE GRISSOM SANDLER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0723205093

Date of Note: 08/16/2007 Original Recording Date: 08/20/2007

Property Address: 1610 CENTRAL ST EVANSTON, IL 60201

Legal Description: See exhibit A attached

PIN #: 10-12-203-030-1006

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/14/2013.

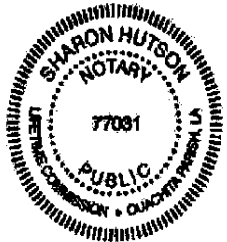
**JPMORGAN CHASE BANK, N.A.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **02/14/2013**.



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031

My Commission Expires:

**Lifetime Commission**

Resides in: Ouachita

# UNOFFICIAL COPY

Loan #1614099247

## Exhibit A

UNIT NUMBER 1610 IN THE CENTRAL PLACE TOWNHOME EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN OWNER'S RESUBDIVISION OF LOT 1 IN THE SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 8 IN NORTH EVANSTON, TOGETHER WITH LOTS 2 THROUGH 6 INCLUSIVE, IN BLOCK 8 IN NORTH EVANSTON, A SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVATION IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24816177 AND REGISTERED AS DOCUMENT LR 3157717, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office