Doc#. 1304608582 fee: \$50.00 UNOFFIC Adate: 02/15/2013/11:40 AM Pg: 1 of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1605548776

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RYAN G IRWIN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1115112183

Original Recordin, Date: 05/31/2011 Date of Note: 05/16/2011 Property Address: 2121 N SHEFFIELD AVE APT 1R CHICAGO, IL 60614

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 14-32-217-046-1004

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/15/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

WHAT WALLEN

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 02/15/2013. animiliane

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

1304608582 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1605548736

EXHIBIT "A"

UNIT 1-EAST TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2121 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25142613, AS AMENDED FROM TIME TO TIME, IN THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

