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Prepared By:

Leila H. Hansen, Esq.
9041 S. Pecos Road #3900
Henderson, NV 89074
Phone: 702-736-6400

After Recording Mail To:

Dan Snyder
1141 West Madison, Unit 200
Chicago, Illinois 60607

Mail Tax Statement To:

Dan Snyder
1141 West Madison, Unit 200
Chicago, Illinois 60607



Doc#: 1304616046 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2013 11:36 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SPECIAL WARRANTY DEED

TITLE OF DOCUMENT

THIS AGREEMENT, made this 31 day of Dec, 2012, between **Bank of America, National Association by Ocwen Loan Servicing, LLC, as Attorney-In-Fact**, a corporation created and existing under and by virtue of the laws of the State of Florida and duly authorized to transact business in the State of Florida, a party of the first part, and **Dan Snyder, a married person** whose address is 1141 West Madison, Unit 200, Chicago, Illinois 60607, party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of ONE HUNDRED FIFTY THOUSAND TWO HUNDRED NINETY-NINE AND NO/100 DOLLARS (\$150,299.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN and CONVEY unto the party of the second part, and the heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and State of Illinois known and described as follows, to wit:

LOT 28 IN BLOCK 3 IN L.E. CRANDALL'S GRAYLAND SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 15 AND 16 AND A SUBDIVISION OF BLOCK 17 IN GRAYLAND IN NORTHWEST 1/4 OF SECTION 22 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto, being, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances:

TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, the heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, the heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: real estate taxes for 2012 and subsequent years and all covenants, conditions, and restrictions of record

Permanent Real Estate Number(s): **13-22-124-030-0000**

Address(es) of real estate; **4630 West Addison Street, Chicago, Illinois 60641**

REAL ESTATE TRANSFER	02/15/2013
CHICAGO:	\$1,128.75
CTA:	\$451.50
TOTAL:	\$1,580.25



13-22-124-030-0000 | 20130101602685 | FY005N

REAL ESTATE TRANSFER	02/15/2013
COOK	\$75.25
ILLINOIS:	\$150.50
TOTAL:	\$225.75



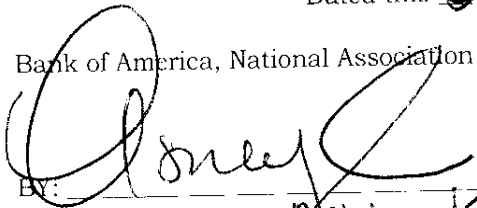
13-22-124-030-0000 | 20130101602685 | CQT31V

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Dated this 31 day of December, 2012

Bank of America, National Association by Ocwen Loan Servicing, LLC, as Attorney-In-Fact



Printed Name & Title: Ashley Kessler **Contract Management Coordinator**

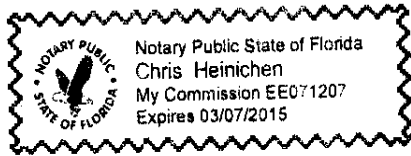
ACKNOWLEDGMENT

STATE OF FL)
COUNTY OF PIB) ss

The foregoing instrument was acknowledged before me this 31 day of Dec, 2012 by Ashley Kessler, as Contract Management Coordinator of Ocwen Loan Servicing, LLC, as Attorney-In-Fact for Bank of America, National Association, a corporation, on behalf of the corporation.

POA recorded concurrently herewith.

NOTARY STAMP/SEAL




NOTARY PUBLIC
Chris Heinichen

PRINTED NAME OF NOTARY
MY Commission Expires: _____

AFFIX TRANSFER TAX STAMP	
OR	
"Exempt under provisions of Paragraph _____"	
Section 31-45; Real Estate Transfer Tax Act	
_____	_____
Date	Buyer, Seller or Representative