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SPECIAL WARRANTY DEED
ILLINOIS STATUTORY



Doc#: 1304616024 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2013 10:48 AM Pg: 1 of 3

Preparer File: 10-0140
FATIC No.: LS#12-0103880

THE GRANTOR(S), THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BEAR STEARNS ALT-A TRUST 2005-1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-1, of the City of Chandler, County of Maricopa, State of AZ for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Bobbie Compton of 346 E 53 St. Chicago, IL 60615 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

This is NOT homestead property

SUBJECT TO: Covenants, conditions and restrictions of record, General taxes for the year 2013 and subsequent years.

The Grantee(s), or purchaser(s), of the Property may not re-sell, record an additional conveyance document, or otherwise transfer title to the Property within 60 days following the Grantor's execution of this Deed.

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under the grantor.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 20-35-302-092-0000

Address(es) of Real Estate: 916 E 84th St.
Chicago, IL 60619

Dated this 11th day of January, 2013

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BEAR STEARNS ALT-A TRUST 2005-1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-1

By: Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, FKA Countrywide Home Loans Servicing, LP, as servicer and attorney in fact

By: Todd Gabert
Its: AVP

FIRST AMERICAN TITLE order # 2398673

1871

Special Warranty Deed - Partnership



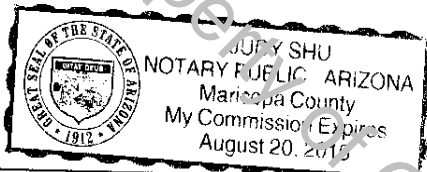
First American
Title Insurance Company

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STATE OF ~~ILLINOIS~~, COUNTY OF Maricopa SS
Arizona

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
By Todd Gabert, personally known to me to be the Its: AVP of Bank of America, N.A., successor by merger to
BAC Home Loans Servicing, LP, FKA Countrywide Home Loans Servicing, LP, as servicer and attorney in fact for THE BANK
OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK
N.A. AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BEAR STEARNS ALT-A TRUST 2005-1, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2005-1, personally known to me to be the same person(s) whose name(s) are
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed
and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal this 11th day of January, 2013.



Judy Shu
Notary Public Judy Shu

Prepared by:
Dordek Rosenberg & Associates
8424 Skokie Blvd Suite 200
Skokie, IL 60077

Mail to:
Bobbie Compton
346 E 53 St
Chicago, IL 60615

Name and Address of Taxpayer:
Bobbie Compton
916 E 84th St
Chicago, IL 60619

REAL ESTATE TRANSFER		02/11/2013
CHICAGO:		\$105.00
CTA:		\$42.00
TOTAL:		\$147.00
20-35-302-092-0000 20130101605680 COV109		

REAL ESTATE TRANSFER		02/11/2013
COOK:		\$7.00
ILLINOIS:		\$14.00
TOTAL:		\$21.00
20-35-302-092-0000 20130101605680 NA7P26		

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Exhibit "A" – Legal Description

LOTS 38 AND 39 IN LIPSON'S RESUBDIVISION OF LOTS 13 TO 24, BOTH INCLUSIVE, IN BLOCK 2 IN MOORE'S SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office



First American
Title Insurance Company

Special Warranty Deed - Partnership