

# UNOFFICIAL COPY



1304618006

Doc#: 1304618006 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/15/20\*3 08:16 AM Pg: 1 of 2

Recording requested by:  
BANK OF AMERICA, N.A.  
SUCCESSOR BY MERGER TO BAC  
HOME LOANS SERVICING, LP  
FKA COUNTRYWIDE HOME LOANS  
SERVICING, LP

**Return to:**  
Orion Financial Group, Inc.  
2860 Exchange Blvd.  
Suite 100  
Southlake, TX 76092

**Orion Financial Group Inc.**



JONES, ROSIE

\*13005319\*

BAYVIEW/HUD/OPD

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33600 ~~000000~~ 56778  
Commitment# 501739

622254

For value received, the undersigned, BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
451 7TH STREET S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 2/19/99, executed by: ROSIE L JONES, Mortgagor as per MORTGAGE recorded as Instrument No. ~~99410445~~ 99410445 on 4/29/99 in Book ~~\_\_\_\_\_~~ Page ~~\_\_\_\_\_~~ of official records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 20173010350000, COOK COUNTY TREASURER  
Original Mortgage \$47,444.00  
5930 S. LAFLIN, CHICAGO, IL 60636

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 11/05/2012 BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

By SUSAN DOUGLAS, ASSISTANT VICE PRESIDENT

State of California  
County of Ventura

On 11/05/2012 before me, ERICA GONZALEZ, Notary Public, personally appeared SUSAN DOUGLAS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: ERICA GONZALEZ



Prepared by: JASON FRANKLIN  
1800 TAPO CANYON ROAD  
SIMI VALLEY, CA 93063  
Phone#: (213) 245-0991

Handwritten notes and signatures on the right margin.

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DOC#33600155538856778

## LEGAL DESCRIPTION

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LOT 17 IN BLOCK 1 IN B.F. JACOB'S SUBDIVISION OF THE SOUTHWEST 1/4  
OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP  
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office