UNOFFICIAL COPY

Doc#: 1304622056 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/15/2013 10:49 AM Pg: 1 of 2

Recording requested by: BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

Return to:

Orion Financial Group, Inc. 2860 Exchange Blvd. Suite 100 Southlake, 17(76092

Orion Financial Group Inc.

BROWN, MATTHEW

13005858

BAYVIEW/HUD/OPD

CORPORATION ASSIGNMENT OF MORTGAGE

ORTGAGE 623404 Doc. ID# 95021475901370532 Commitment# 3311

For value received, the undersigned, BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SELVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 1800 TAPO CANYON HOAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT 451 7TH STREET S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 10/09/09, executed by:
MATTHEW T/BROWN, Mortgagor as per MORTGIGL recorded as Instrument No.
930935049 on 11/05/09 in Book Pige Conformation of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 20084100050000, COOK COUNTY TREASURER
Original Mortgage \$294,566.00
5211 S ABERDEEN STREET, CHICAGO, IL 60609

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or recerred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 11/05/2012

BANK OF AMERICA N.A., SUCCESSOR BY MERGIR TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS

By CADMEN DENIS AGE

CARMEN DENA, ASSISTANT VICE PRESIDENT

State of California County of Ventura

On 11/05/2012 before me, VESNA DALMATIN, Notary Public, personally appeared CARMEN DENA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

VESNA DALMATIN

Prepared by: MARGARET MAGALLAN 1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Phone#. (213) 345-0981 THE REPORT OF THE PARTY OF THE

VESNA DALMATIN
Commission # 1975999
Notary Public - California
Los Angeles County
My Comm. Expires May 20, 2016

P S N SC T INT DE

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DOC# 95021475901370532

LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 50 AND THE NORTH 13.06 FEET OF LOT 49 IN BLOCK 7 IN DEXTER PARK SUBDIVISION BLING A RESUBDIVISION OF THE SOUTH 1/2 OF LOT 14, LOTS 15 TO 18, LOTS 20 TO 30, LOTS 38, 39, 41 42 AND 44 TO 50 OF HINCKLEY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHBAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.