## **UNOFFICIAL COPY**



Doc#: 1304622071 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/15/2013 10:51 AM Pg: 1 of 2

Recording requested by: BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

## Return to:

Orion Financial Group, Inc. 2860 Exchange Blvd. Suite 100 Southlake, 7 x 76092

Orion Financial Group Inc.

AJAYI, ADUNOLA

\*13005939\*

BAYVIEW/HUD/OPD

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 712500 Commitment# 5200

32914

For value received, the undersigned, BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to.

SECRETARY OF HOUSING AND URBAN FEVEL OPMENT 451 7TH STREET S.W. WASHINGTON, D.C. 20410

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 11/05/2012

BANK OF AMERICA, N.A. SUCCESSOR BY MERGEF TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOADS SERVICING, LP

DAVID DE WAARD

DAVID DE WAARD, ASSISTANT VICE PRESIDENT

State of California County of Ventura

On 11/05/2012 before me, KATHY SERRANO , Notary Public, personally appeared DAVID DE WAARD, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

KATHY SERRANO

Prepared by: SEVAN APIK 1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063



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## **LEGAL DESCRIPTION**

OFFEE OF THE ETHIRD PK.

OF COOK COUNTY CLOSER'S OFFICE THE SOUTH 10 FEET OF LOT 16 AND THE NORTH 20 FEET OF LOT 17 IN BLOCK 2 IN JOHN WALKER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.