UNOFFICIAL COPY

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** County of Cook Notice Of Claim Upon Real Estate Doc#: 1304633092 Fee: \$40.00 Karen A. Yarbrough By Virtue of [] 305 ILCS 5/3-9 Cook County Recorder of Deeds [X] 305 ILCS 5/5-13 Date: 02/15/2013 10:58 AM Pg: 1 of 1 FOR: [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE NOTICE IS ACREBY GIVEN: That the Illinois Lepartment of Healthcare and Family Services asserts a claim upon the premises legally described Lot 160 and Lot 161 (e.ccpt the North 20 feet thereof) in E.A. Cummings and Company's 63rd Street Subdivision of the West half of the Southeast Quarter of Section 18, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois Commonly known as: 6148 S. Winchester, Chicago, Illinois 60636 Renewal of Document #0812126(84) 51ed on 04/30//2008 P.I.N. 20-18-416-040-0000 ·00/ CASE ID#: 93-208-807286 THAT the assistance as checked above was awarded to: **COUNTY OF RESIDENCE: 208** CASE NAME: RUTH SMITH from 10/01/1993 through 11/23/2007; inclusive, in the aggregate amount of \$190,358.76. THAT no part of said Assistance has been repaid to the Claimant, cittuer by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate. THAT the amount claimant demands for said Assistance is \$190,358.76, the said amount being now due and owing to the claimant. THAT said \$190,358.76, is hereby asserted by the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES as a claim upon the described real estate. ILLINOIS DEPARTMENT OF HEALTHCARE AND TAMEY SERVICES Healthcare and Family Services STATE OF ILLINOIS Collections/Technical Recovery
Prepared by/Contact/Return to: 312-793-3529
401 S. Clinton - 5th Floor COUNTY OF COOK Chicago, IL 60607-3800 being first duly sworn upon oath, deposes and says that they are an authorized agent/and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and daimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true. Subscribed and sworn to before me this **30** day of My commission expires 0/-OFFICIAL SEAL ESTELL HARDIMAN NOTARY FUBLIC - STATE OF ILLINOISL 478-2317

Box 348

MY COMMISSION EXPIRES:01/21/15

HFS 289 (R-4-99)