

UNOFFICIAL COPY

PREPARED BY:

Morton J. Rubin, P.C.
3330 Dundee Road, Suite C4
Northbrook, IL 60062

MAIL TAX BILL TO:

BRENDA TARKOWSKI
33 E. HEATHERLEA DRIVE
PALATINE, IL 60067

MAIL RECORDED DEED TO:

Paul J. Davies
Attorney at Law
639 Braeburn Rd.
Inverness, IL 60067



Doc#: 1304633016 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2013 09:02 AM Pg: 1 of 2

WARRANTY DEED Statutory (Illinois)



THE GRANTOR(S), ANDOVER LAKE PROPERTIES, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY of the City of MUNDELEIN, State of ILLINOIS, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) AND WARRANT(S) to BRENDA TARKOWSKI, AN INDIVIDUAL, of 252 W. HAMILTON DRIVE, PALATINE, Illinois 60067, all right, title, and interest in the following described real estate situated in the County of COOK, State of Illinois, to wit:

LOT 40 IN PEPPER TREE FARMS UNIT NUMBER 4, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 02-11-313-006-0000
Property Address: 33 E. HEATHERLEA DRIVE, PALATINE, IL 60067

Subject, however, to the general taxes for the year of 2012 and thereafter and all covenants, restrictions, and conditions of record, applicable zoning laws, ordinances, and other governmental regulations.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.
THIS IS NOT HOMESTEAD PROPERTY.

REAL ESTATE TRANSFER	02/07/2013
 COOK	\$117.50
 ILLINOIS:	\$235.00
TOTAL:	\$352.50

02-11-313-006-0000 | 20130101604238 | F52C7T

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Dr., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

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Dated this 28th day of January, 2013

ANDOVER LAKE PROPERTIES, LLC

[Signature]
STEVEN GREENHILL, MEMBER

STATE OF IL
COUNTY OF COOK

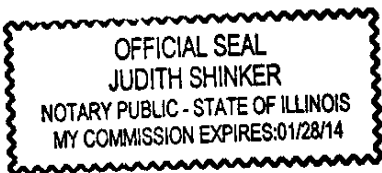
SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that STEVEN GREENHILL, MEMBER, ANDOVER LAKE PROPERTIES, LLC, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 28th day of January, 2013

[Signature]
Notary Public

My commission expires: 01-28-14



Property of COOK County Clerk's Office