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NW710643826, 187

SPECIAL WARRANTY DEED

prepared by

Completed By: Ginali Associates, P.C.
947 N. Plum Grove Road, Schaumburg, IL 60173



1304633110

Doc#: 1304633110 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2013 11:38 AM Pg: 1 of 3

THIS INDENTURE, made on the 2nd day of January, ²⁰¹³ ~~2012~~, by and between **WELLS FARGO BANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC REMIC TRUST, SERIES 2009-9**, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **ZINOVIIY GORDON AND GALYNA GORDON**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, **ZINOVIIY GORDON AND GALYNA GORDON** and their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

LOT 19 AND THE WEST 1/2 OF LOT 18 IN BLOCK 2 IN VOLK BROTHERS MONTROSE AND OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE (EXCEPT A 60 FOOT STRIP FORMERLY RAILROAD RIGHT OF WAY AND EXCEPT THE WEST 2329.4 FEET THEREOF) AS PER PLAT RECORDED SEPTEMBER 23, 1924 AS DOCUMENT 8601610 IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, **ZINOVIIY GORDON AND GALYNA GORDON** and their heirs and assigns forever. ** not as tenants in common or joint tenants but as tenants by the entirety*

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second **ZINOVIIY GORDON AND GALYNA GORDON** and their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers:
Address of the Real Estate:

13-18-401-039-0000
6719 W. MONTROSE AVE, HARDWOOD HIGHTS IL 60706

S Y
P 3
S N
SC X
INT ON

EXX 333-CT

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

WELLS FARGO BANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC REMIC TRUST, SERIES 2009-9

Glوريا A. Rocha

By: GLORIA A. ROCHA - A.V.P

Pursuant to a delegation of authority

BY: Rushmore Loan Management Services LLC
Its Appointed Attorney In Fact

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

ZIMOVIV GORDON
6719 W. MONTROSE AVE.
HARWOOD HEIGHTS, IL 60706

ZIMOVIV GORDON
6719 W. MONTROSE AVE.
HARWOOD HEIGHTS, IL 60706

STATE OF _____

_____ COUNTY

On this date, before me personally appeared _____, acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of _____ aforesaid, this _____ day of _____, 2012.

Notary Public

My term Expires: _____

See Attached



VILLAGE OF HARWOOD HEIGHTS

FEB 8 '13



2550.00

STATE TRANSFER
TAX OF REVENUE

REAL ESTATE TRANSFER	02/07/2013
 	COOK \$127.50
	ILLINOIS: \$255.00
	TOTAL: \$382.50

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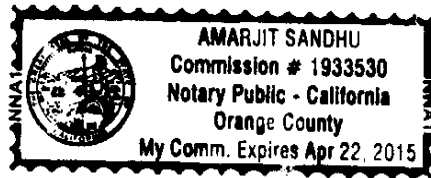
ALL-PURPOSE ACKNOWLEDGEMENT

State of California
County of ORANGE

On *Jan, 02*, 2013, before me, *Amarjit Sandhu* Notary Public, personally appeared *Gloria A Rocha*, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WHITNESS my hand and official seal



Amarjit Sandhu

Signature of Notary

L# 50000 35 716

CLERK OF COOK COUNTY Clerk's Office