Doc#: 1304639059 Fee: \$60.00 Karen A. Yarbrough RHSP Fee.\$10.00 Cook County Recorder of Deeds

Date: 02/15/2013 03:17 PM Fig: 1 of 2

WHEN RECORDED MAIL TO:

RECORD & RETURN TO 15795
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
36914600-JL31-Cook County

BV LOAN NO: 594541A

LOAN AMOUNT: \$452,000.00

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to

E\*Trade Bank 671 N. Glebe Rd., Arlington, Virginia 22203

("Assignee/Grantee") all beneficial interest under that certain Mortgage dated: <u>01/03/2007</u> and executed by: <u>Rhonda L. Shane, an unmarried woman, berrower(s)</u> to: **FIFTH THIRD MORTGAGE COMPANY,** Original Lender, certain Mortgage recorded in Instrument No 0/02655028, recorded on 01/28/2007, in the Official Records of <u>Cook</u> County, State of <u>IL</u>, covering the following describe: property:

1009 W DICKENS AVE, CHICAGO, IL 606140000 PIN: 11432224058

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Document.

Dated: 1/29/13

ASSIGNOR. FIFTH THIRD MORTGAGE COMPANY

By:
Kris Kleehamer, Assistant Vice-President

STATE OF OHIO

) SS

COUNTY OF HAMILTON

On 1/29/13, before me, Voldia I. Salazar-Rivera, a notary public for an within the said county, personally appeared, Kris Kleehamer, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, whose address is 5050 Kingsley Drive, MD 1M0B 2X, Cincinnati, OH 45263, personally known to me (or proved to me on the Lacis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Public, State of Ohio

VOLDIA I. SALAZAR-RIVERA Notary Public, State of Ohlo My Commission Expires September 18, 2013 1304639059 Page: 2 of 2

## UNOFFICIAL COPY

**EXHIBIT "A"** 

BV#594541

## **LEGAL DESCRIPTION**

PARCEL 1A: THE WEST 17.02 FEET OF THE EAST 87.02 FEET OF LOTS 1 AND 2 IN BLOCK 1 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 18: THE SOUTH 8.33 FEET OF THE NORTH 41.65 FEET OF LOTS 1 AND 2 (EXCEPT THE EAST 104.04 FEE T) 10. BLOCK 1 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 16 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMEN'S APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1A AND 1B AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED JULY 7, 1988 AND RECORDED JULY 7, 1988, DECLARATION OF EASEMENTS RECORDED JULY 8, 1988 AS DOCUMENT 88-299315

AND AS CREATED BY DEED TROM THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS CREATED BY DEED FROM THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST 27492 TO RHONDA L. SHANE DATED JULY 15, 1988 AND RECORDED JUNE 13, 1985 AS COCUMENT 892 67995 FOR INGRESS AND EGRESS OVER THE PARKING SPACE REFERRED TO IN SALD DECLARATION.

OUNT CONTO OFFICO

PIN: 14-32-224-058 AND 14-32-224-059